

P.G. #87B-33

1866, 1906, ca.1961

John Wesley Methodist Church Site and Cemetery
22919 Christ Church Road, Aquasco, Md.
Priv/Occ/Relig/Unexposed

The old John Wesley Church (1906) was a simple frame building, 20' x 40', with belfry and bell. All that remains of it is the bell, which hangs in a simple trellis just west of the present church. The new church (1960's) is a gable-roofed stuccoed building with entrance through double metal doors in the north gable end; a smaller gable-roofed addition has been built onto the rear (south), extending to the east and forming an ell. There is a large cemetery to the west, with many stones from the period after 1906.

In 1866, James Gray, a literate freedman, purchased a two-acre parcel of land just southwest of Woodville from George Morton, a prominent White landowner of the Aquasco District. Within two months, Gray conveyed the land to himself and four other Black trustees, with the purpose of erecting a house of worship for the Methodist Episcopal Church. By 1873, G.T. Pinckney was preaching at the new chapel. The Freedmen's Bureau erected a school on the grounds of the church, and James Gray and two other church trustees served as trustees of the school. The church had come to be known as John Wesley by the turn of the century; in 1906, a new frame chapel was built to replace the original. The present church was built ca. 1961, and within a decade its congregation merged with that of the deteriorating St. Thomas Church (Baden). The combined congregation worships at John Wesley Church, now known as Christ United Methodist Church. Although nothing remains of the first two chapels at this location, the site with its cemetery is significant because it represents one of the earliest churches established by freedmen immediately following the Civil War.

Maryland Historical Trust

State Historic Sites Inventory Form

1. Name (indicate preferred name)

historic John Wesley Methodist Episcopal Church

and/or common Christ United Methodist Church

2. Location

street & number 22919 Christ Church Road ___ not for publication

city, town Aquasco ___ vicinity of congressional district 4

state Maryland county P.G.

3. Classification

Category	Ownership	Status	Present Use	
<input type="checkbox"/> district	<input type="checkbox"/> public	<input checked="" type="checkbox"/> occupied	<input type="checkbox"/> agriculture	<input type="checkbox"/> museum
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> unoccupied	<input type="checkbox"/> commercial	<input type="checkbox"/> park
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> work in progress	<input type="checkbox"/> educational	<input type="checkbox"/> private residence
<input type="checkbox"/> site	Public Acquisition	Accessible	<input type="checkbox"/> entertainment	<input checked="" type="checkbox"/> religious
<input type="checkbox"/> object	<input type="checkbox"/> in process	<input type="checkbox"/> yes: restricted	<input type="checkbox"/> government	<input type="checkbox"/> scientific
	<input type="checkbox"/> being considered	<input type="checkbox"/> yes: unrestricted	<input type="checkbox"/> industrial	<input type="checkbox"/> transportation
	<input type="checkbox"/> not applicable	<input type="checkbox"/> no	<input type="checkbox"/> military	<input type="checkbox"/> other:

4. Owner of Property (give names and mailing addresses of all owners)

name Trustees of Christ United Methodist Church

street & number 22919 Christ Church Road telephone no.:

city, town Aquasco state and zip code Maryland

5. Location of Legal Description

courthouse, registry of deeds, etc. P. G. Co. Courthouse liber FS #3

street & number Main Street folio 674

city, town Upper Marlboro state Md.

6. Representation in Existing Historical Surveys

title NONE

date ___ federal ___ state ___ county ___ local

depository for survey records

city, town state

7. Description

Survey No. P.G. 87B-33

Condition

excellent
 good
 fair

deteriorated
 ruins
 unexposed

Check one

unaltered
 altered

Check one

original site
 moved date of move _____

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The church which stands today was built in the early 1960's and contains no part of the original John Wesley Church. It is a gable-roofed stuccoed building, with entrance through double metal doors in the north gable end. There is a narrow casement window on each side of the double doors, and four similar windows on each of the east and west facades. A smaller gable roofed addition has been built onto the rear (south) of the church building, extending to the east and forming an ell.

The old John Wesley Church was built in 1906, and stood immediately west of the present church, now part of the graveyard. It was a simple frame meeting-house type building 20' x 40', with a belfry and a bell (cast by McShane of Baltimore in 1892). All that remains now of this older church is the bell, which hangs from its own simple trellis just west of the present church.

Along the west edge of the church lot is a cemetery with many stones from the period after 1906.

8. Significance

Period	Areas of Significance—Check and justify below			
<input type="checkbox"/> prehistoric	<input type="checkbox"/> archeology-prehistoric	<input type="checkbox"/> community planning	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> archeology-historic	<input type="checkbox"/> conservation	<input type="checkbox"/> law	<input type="checkbox"/> science
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> literature	<input type="checkbox"/> sculpture
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> architecture	<input checked="" type="checkbox"/> education	<input type="checkbox"/> military	<input type="checkbox"/> social/humanitarian
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> art	<input type="checkbox"/> engineering	<input type="checkbox"/> music	<input type="checkbox"/> theater
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> commerce	<input type="checkbox"/> exploration/settlement	<input type="checkbox"/> philosophy	<input type="checkbox"/> transportation
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> communications	<input type="checkbox"/> industry	<input type="checkbox"/> politics/government	<input checked="" type="checkbox"/> other (specify) Black History
		<input type="checkbox"/> invention		

Specific dates 1866, 1906, 1961 Builder/Architect

check: Applicable Criteria: A B C D
and/or

Applicable Exception: A B C D E F G

Level of Significance: national state local

Prepare both a summary paragraph of significance and a general statement of history and support.

In 1866, James Gray, a literate freedman, purchased a two-acre parcel of land just southwest of Woodville from George Morton, a prominent White landowner of the Aquasco District. Within two months, Gray conveyed this land to himself and four other Black trustees, with the understanding that they were to erect a house of worship for members of the Methodist Episcopal Church.¹ It is not certain just when the church was built, but minutes of the Washington Conference of (Black) Methodist Churches indicate that it was standing in 1873, and that G. T. Pinckney was the preacher.²

It is virtually certain that there was a school operating at this church as early as 1868; Freedmen's Bureau papers indicate a school finished in this year, although its exact location (in Woodville) is not specified. The fact, however, that the three trustees of the school, including James Gray, were at the same time trustees of the new Black Methodist Church certainly suggests that there was a strong connection between the school and the new church.³

At least by the period of Rev. A. H. Tilghman's tenure, (1901 - 1905) the church was known as John Wesley Church, and plans were being made for the construction of a new church building. This new building, a plain frame meeting-house type structure, 20' x 40', with belfry, was dedicated in November 1906.

A few years later, in 1914, the then trustees of John Wesley (most of them descendants of the original trustees) purchased a lot on the southeast edge of Woodville on which they constructed their parsonage.⁴

The new (present) church at John Wesley Church was built circa 1961, and within a decade its congregation merged with that of the deteriorating St. Thomas Church, Baden. The combined congregation which worships at John Wesley Church,

is now known as Christ United Methodist Church. The old road on which the church is located, so long known as John Wesley Church Road, has officially been changed to Christ Church Road.⁵

Although nothing remains of the original church and school at this location, the site (with the surviving cemetery) is significant, because it represents one of the earliest churches established by freedmen immediately following the Civil War.

NOTES:

1. P.G. Co. Deeds FS #3:673,674
2. Minutes of the Washington Conference of Methodist Churches, 1873
3. Board of School Commissioners, Journal Vol. I, p. 69
4. P. G. Deeds #91:37
5. Conversations with Rev. Pearlana Woolridge of Christ U. M. Church, September 1982 and May 1983

9. Major Bibliographical References

Survey No. P.G. #87B-33

P.G. Co. Deeds: FS #3:674, 673; #91:37
Slave Statistics, P.G. Co. 1867 - 68
P.G. Census 1870: Freedmen's Bureau Records, 1867 and 1868
Journals, Board of School Commissioners, Vol. I, 1865 - 1903
Conversations with Rev. Pearlana Woolridge; Minutes of Washington
Conference Methodist Church, WPA Records P.G. Co. Churches, 1937

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

Quadrangle scale _____

UTM References do NOT complete UTM references

A
Zone Easting Northing

B
Zone Easting Northing

C

D

E

F

G

H

Verbal boundary description and justification _____

List all states and counties for properties overlapping state or county boundaries

state	code	county	code
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state	code	county	code
-------	------	--------	------

11. Form Prepared By

name/title Susan G. Pearl

organization History Division, M-NCPPC

date May 1983

street & number 4811 Riverdale Road

telephone 779-2011

city or town Riverdale

state Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
Shaw House
21 State Circle
Annapolis, Maryland 21401
(301) 269-2438

Prince Georges - 87B- 33
Christ Church (John Wesley U.M. Church)
Christ Church Rd.
Aquasco, MD 20608

1884, 1906, 1961

Access:Public

Christ Church (John Wesley U.M. Church) is $\frac{1}{4}$ mile down
Christ Church Rd. from that road's junction with Rte. 381.
It is on the west side of the road and faces north. The
congregation dates to 1884, the present church was erected
on this site in 1906 and rebuilt in 1961. There was a black
school here in the later part of the nineteenth century.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC Christ U.M. Church (John Wesley M.E. Church)

AND/OR COMMON

2 LOCATION

STREET & NUMBER Christ Church Rd.

CITY, TOWN Aquasco

___ VICINITY OF

CONGRESSIONAL DISTRICT

Fourth

STATE Maryland

COUNTY

Prince Georges

3 CLASSIFICATION

CATEGORY

OWNERSHIP

STATUS

PRESENT USE

___DISTRICT

___PUBLIC

OCCUPIED

___AGRICULTURE

___MUSEUM

BUILDING(S)

PRIVATE

___UNOCCUPIED

___COMMERCIAL

___PARK

___STRUCTURE

___BOTH

___WORK IN PROGRESS

EDUCATIONAL

___PRIVATE RESIDENCE

SITE

PUBLIC ACQUISITION

ACCESSIBLE

___ENTERTAINMENT

RELIGIOUS

___OBJECT

___IN PROCESS

___YES: RESTRICTED

___GOVERNMENT

___SCIENTIFIC

___BEING CONSIDERED

___YES: UNRESTRICTED

___INDUSTRIAL

___TRANSPORTATION

___NO

___MILITARY

___OTHER:

4 OWNER OF PROPERTY

NAME Trustees, Christ U.M. Church
C/O Rev. R. Owen Johnson

Telephone #: 888-1363

STREET & NUMBER Rt., 3 Box 536

CITY, TOWN Brandywine

___ VICINITY OF

STATE, zip code
MD, 20613

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, PRINCE GEORGES CO. COURTHOUSE

Liber #: JW B 7

Folio #: 304

STREET & NUMBER

CITY, TOWN Upper Marlboro

STATE Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE N/A

DATE

___FEDERAL ___STATE ___COUNTY ___LOCAL

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

CONDITION

- EXCELLENT
- GOOD
- FAIR
- DETERIORATED
- RUINS
- UNEXPOSED

CHECK ONE

- UNALTERED
- ALTERED

CHECK ONE

- ORIGINAL SITE
- MOVED DATE _____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Christ Church(John Wesley UM Church) is 1/4 mile down Christ Church Road from that road's junction with MD. Rte. 331. It is on the west side of the road and faces north. The church that stands on this property is not the original church. All that remains of that building is its bell. The bell is suspended from a pipe trellis and was cast by Mc Shane and Co. of Baltimore in 1892. The first church was called Christ Church and the second church was known as John Wesley. John Wesley was erected on this site in 1906 and rebuilt in 1961. The present church is again known as Christ Church (Methodist). The church is stucco it measures 26' across the front facade and is 30 ft. in depth. An addition has been added at the rear of the church (Sunday School, Hall, etc.) forming an el. This addition is 30' across and 26' in depth. Both sections of the structure are gable-roofed (North-South). The Church has 2 5' casement windows in the front facade (clear glass). They flank the double metal doors that serve as an entrance. There are 4 of these identical casement windows on the west side of the building and 4 more on the east side.

8 SIGNIFICANCE

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input checked="" type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN
<input checked="" type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

 SPECIFIC DATES 1884-1906-1961

 BUILDER/ARCHITECT

 STATEMENT OF SIGNIFICANCE

This congregation dates to 1884. The site is significant because there was once a black school here (19th century). The buildings have been altered and added to many times. Old Christ Church at one time housed a white congregation, but it passed into the hands of black Methodists in 1884.

CONTINUE ON SEPARATE SHEET IF NECESSARY

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE

James W. Clark, Historic Sites Surveyor

ORGANIZATION Maryland Commission on Afro-American History & Culture

DATE

STREET & NUMBER

20 Dean Street

TELEPHONE

269-2893

CITY OR TOWN

Annapolis

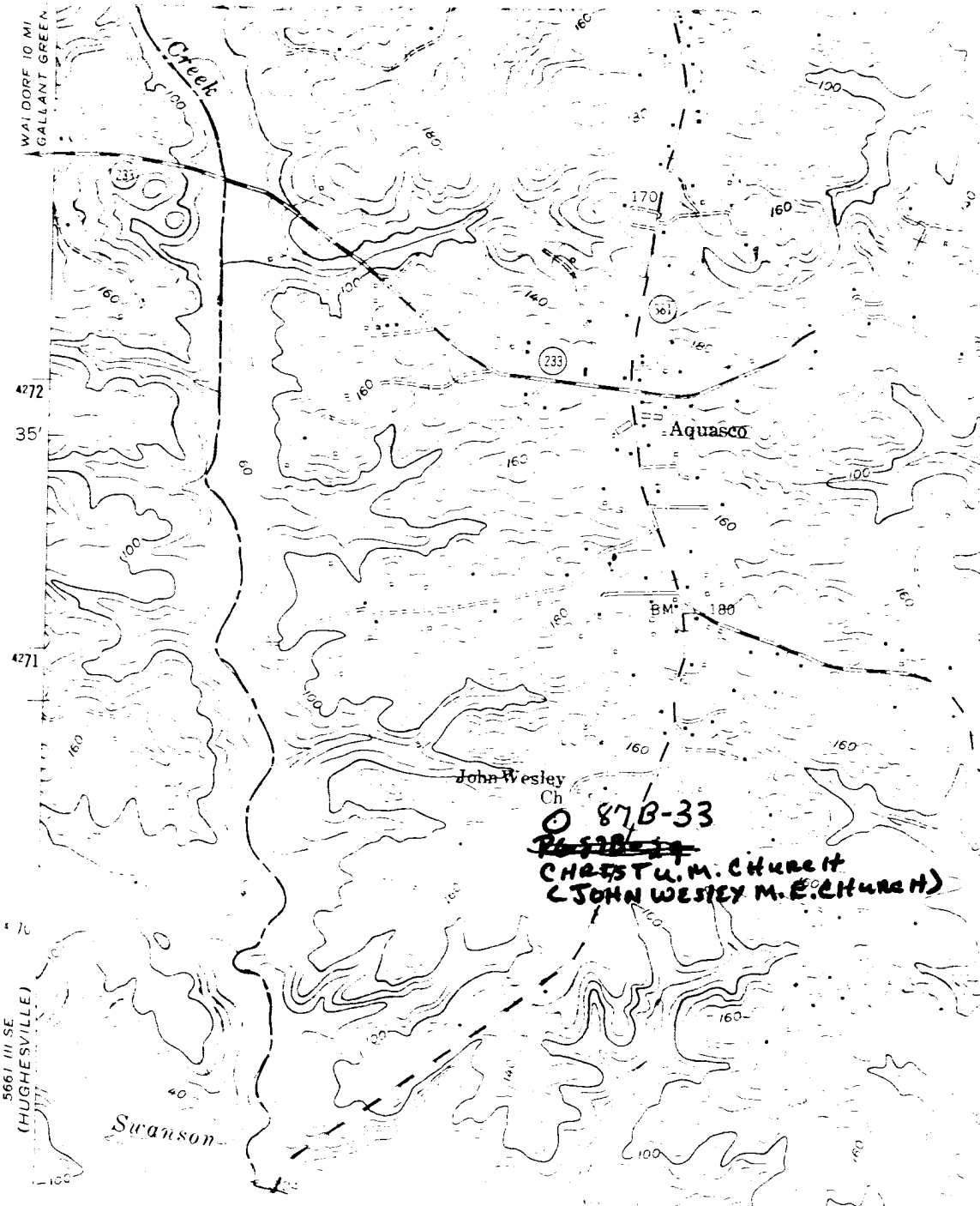
STATE

Maryland

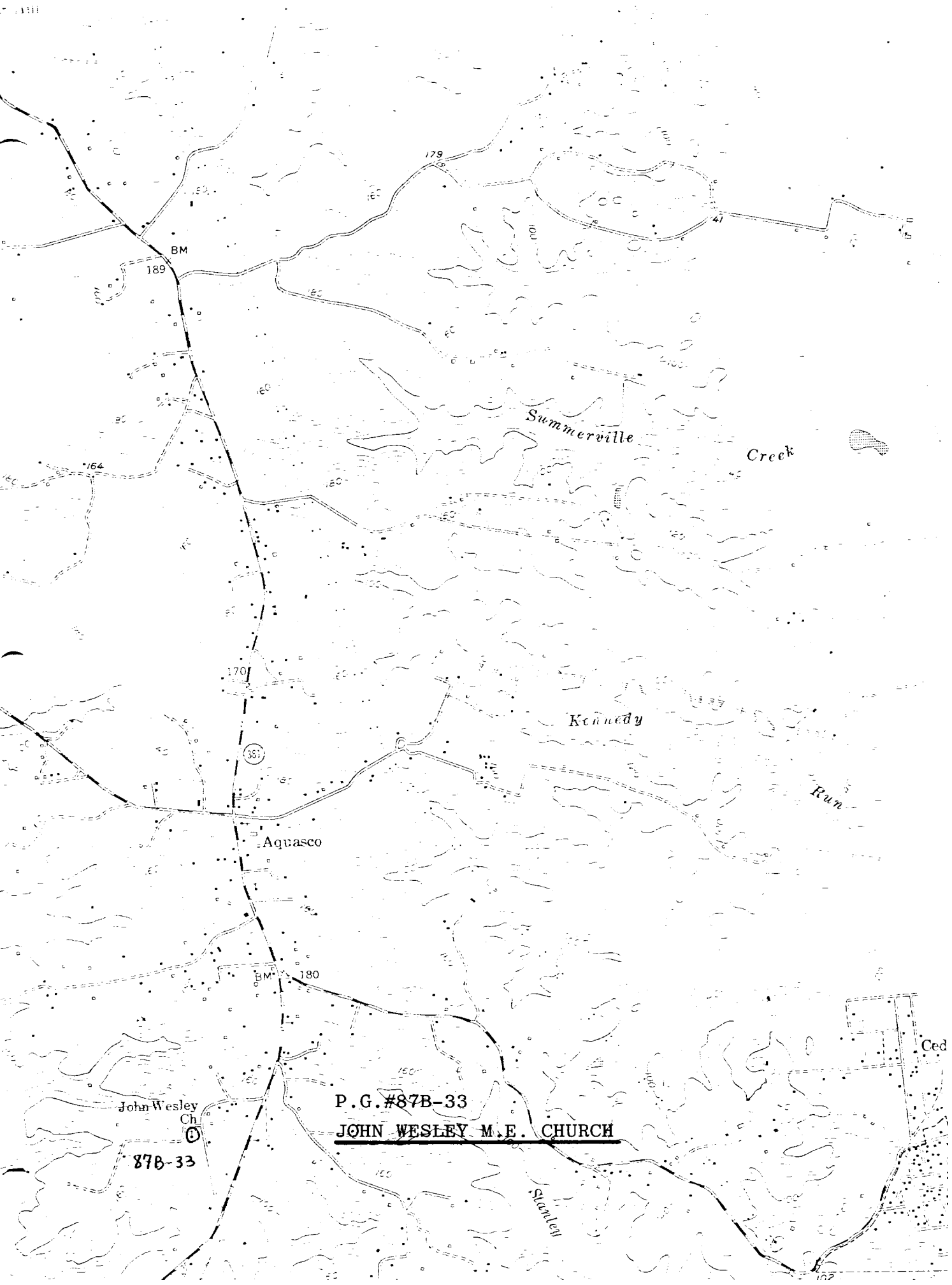
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RETURN TO: Maryland Historical Trust
 The Shaw House, 21 State Circle
 Annapolis, Maryland 21401
 (301) 267-1438



BENEDICT



Summerville Creek

Kennedy Run

Aquasco

John Wesley Ch

87B-33

P.G. #87B-33
JOHN WESLEY M.E. CHURCH

Ced

Stanley



P. G. #87B-33

John Wesley Methodist Church
Prince George's County, Md.
Susan G. Pearl
October 1982
North elevation
Neg: Md. Hist. Trust, Annapolis, Md.



P. G. #87B-33

John Wesley Cemetery
Prince George's County, Md.
Susan G. Pearl
May 1983
View to West
Neg: Md. Hist. Trust, Annapolis, Md.



P.G.: 87B-33

Christ United Methodist Church ~~PG87B29~~
Aquasco, Prince George's County, MD
Michael Hosford

Maryland Historical Trust, Annapolis, MD
North elevation
1/81



100 1/2 N. 1st St.
Waco, Texas 76798
767-2111

P. G.: 87B-33

~~PG87B29~~

Christ United Methodist Church
Aquasco, Prince George's County, MD
Michael Hosford

Maryland Historical Trust, Annapolis, MD
Northwest elevation
1/81